## Applications Currently in

Notification

| Closing D ate | Application Number | Application Name |
| :--- | :--- | :--- |
| 12 February 2003 | NC02/9 | Tubba-G ah People |
| 26 February 2003 | NC02/7 | Wonnarua People |
| 10 March 2003 | DC02/1 | Mallapunyah/ Cresswell |
|  | DC02/9 | Karlu K arlu |
|  | DC02/8 | D ry River |
|  | DC02/7 | New Lakefield |
|  | DC02/6 | Koolpinyah Central |
|  | DC02/5 | Rosewood |
|  | DC02/4 | Town of Adelaide River |
|  | DC02/3 | Well Tree |
|  | DC02/2 | D almore D owns South |
|  | DC02/12 | Murranji No.2 |
|  | DC02/11 | Wollogorang |
|  | DC02/10 | Willeroo Delamere |
|  | TC00/1 | Sundown Point |
| 21 April 2002 |  |  |

For further information regarding notification of any of the applications listed contact the National Native Title Tribunal on 1800640501 or www.nntt.gov.au.

## Recent Publications

# Through the Smoky Mirror: History and $\mathbf{N}$ ative Title 

Edited by Mandy Paul and Geoffrey Gray, Aboriginal Studies Press, 2002.
The interpretation of history underpins many judicial determinations of native title. Recently the High Court decision in the Y orta Y orta case reminded us of how difficult it is for the law to recognise and respect Indigenous histories.
Focusing on the role of history in native title claims and proceedings provides a valuable inter-disciplinary perspective on the complex demands made both on Indigenous claimants and historians working in this
field. The volume compliments the previous publication in this series, L anguage in $N$ ative Title edited by John Henderson and David Nash.
In the chapter 'History, Anthropology and Native Title', Tom Gara recounts how in 1968 Stanner referred to "the great Australian silence" that was the exclusion of Indigenous histories within the larger Australian narrative of the 19th and 20th centuries. His point is significant as it $\mathbf{e}$ veals hidden contingencies inherent in relying upon historical records for native title claims. In addition, recent native title determinations, notably Y orta Y orta and De Rose, serve as important reminders that despite obvious contests in historical evidence, history no longer resides as 'background' in-

