

South Australia



**MFP DEVELOPMENT (MISCELLANEOUS) AMENDMENT ACT 1995**

**No. 29 of 1995**

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**ELIZABETHAE II REGINAE**

A.D. 1995

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No. 29 of 1995

**An Act to amend the MFP Development Act 1992.**

[Assented to 27 April 1995]

The Parliament of South Australia enacts as follows:

**Short title**

1. (1) This Act may be cited as the *MFP Development (Miscellaneous) Amendment Act 1995*.
- (2) The *MFP Development Act 1992* is referred to in this Act as "the principal Act".

**Commencement**

2. This Act will come into operation on a day to be fixed by proclamation.

**Amendment of s. 5—Objects of Act**

3. Section 5 of the principal Act is amended by inserting in paragraph (g) "environmental," after "educational,".

**Amendment of s. 8—Functions of Corporation**

4. Section 8 of the principal Act is amended—

- (a) by inserting after paragraph (c) of subsection (1) the following paragraph:
  - (ca) to promote and assist research, investigations or development programmes in relation to the protection, restoration or enhancement of the environment;;
- (b) by inserting in subsection (1)(d) "environmental," after "educational,";
- (c) by inserting in subsection (1)(h) ", environmental" after "social".

**Amendment of s. 11—Vesting of land within, or excluded from, MFP core site**

5. Section 11 of the principal Act is amended by striking out subsection (2) and substituting the following subsections:

- (2) Where the MFP core site is altered so as to exclude land that is vested in the Corporation, the Governor may, by regulation, transfer that land to the Crown or an instrumentality of the Crown.

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(3) Land transferred by regulation under subsection (2) vests on the commencement of that regulation in the Crown or instrumentality of the Crown (as the case may be) for an estate in fee simple, subject to any subsisting interests or rights granted by or on behalf of the Crown or the Corporation.

(4) Where land is vested in a person or body under this section, the Registrar-General will, on the application of that person or body and on being furnished with such duplicate certificates of title (if any) or other documents as the Registrar-General may require, register that person or body as the proprietor of an estate in fee simple in that land.

**Amendment of s. 12—Environmental impact statement for MFP core site**

6. Section 12 of the principal Act is amended—

- (a) by striking out "*Planning Act 1982*" and substituting "*Development Act 1993*";
- (b) by striking out "and officially recognised under Division II of Part V" and substituting "under Division 2 of Part 4".

**Amendment of s. 15—Composition of Corporation**

7. Section 15 of the principal Act is amended—

- (a) by striking out from subsection (1) "12" and substituting "14";
  - (b) by striking out subsection (2) and substituting the following subsection:
    - (2) The membership of the Corporation must include—
      - (a) one person nominated by the State Minister to represent the Government of the State;
      - (b) one person nominated by the State Minister to represent the Government of the Commonwealth;
- and
- (c) persons who will, in the opinion of the State Minister, provide expertise in the following areas:
    - (i) urban development;
    - (ii) financial management;
    - (iii) economic and industrial development including the applications of technology;
    - (iv) the management of international projects;
    - (v) local government;
    - (vi) community development;
- and

(vii) environmental management.;

(c) by striking out subsection (6) and substituting the following subsection:

(6) Where a person is appointed as a member of the Corporation to represent an interest referred to in subsection (2), or to provide expertise in an area referred to in that subsection, a person appointed as his or her deputy must also be appointed to represent that interest or provide that expertise (as the case requires).

**Amendment of s. 33—Reference of Corporation's operations to Parliamentary Committees**

8. Section 33 of the principal Act is amended by striking out subsection (4) and substituting the following subsection:

(4) The Corporation must, on or before 31 August in each year, present a report to both the Economic and Finance Committee and the Environment, Resources and Development Committee on the operations of the Corporation during the period of 12 months that ended on the preceding 30 June.

In the name and on behalf of Her Majesty, I hereby assent to this Bill.

ROMA MITCHELL Governor